

Lectio Divina for the Third Week of Lent

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

May your grace not forsake us, O Lord, we pray, but make us dedicated to your holy service and at all times obtain for us your help.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

(Collect, Tuesday of the Third Week of Lent)

Reading (Lectio)

*Read the following Scripture two or three times.*John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a market-place." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this

the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.



Prayer (Oratio)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture passage again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Stop making my Father's house a marketplace. How do I balance my faith and the other activities of my daily life? Are productivity and busy-ness my highest value?

Zeal for your house will consume me. For what am I zealous? For what do I use my skill and energy?

Jesus ... did not need anyone to testify about human nature. He himself understood it well. What can I do to grow in understanding of the people in my life? How can I be kinder and more loving?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer:

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple. The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.

Psalm 19:8, 9, 10, 11

Living the Word This Week

How can I make my life a gift for others in charity?

Examine your weekly calendar and intentionally set aside time for prayer, service to others, and rest.

Copyright © 2017, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.